FEB 2 3 2004 SAPPLICE

| Docket No. 6858P001C3  STATEMENT UNDER 37 CFR 3.73(b)  |          |                    |                    |                             |                    |
|--|----------|--------------------|--------------------|-----------------------------|--------------------|
| Applicant/Patent Owner: Health Hero Network, Inc.  |          |                    |                    |                             |                    |
|  |          |                    |                    |                             | 9/16/2003          |
|  |          |                    |                    | d Health-Monitoring Sy      |                    |
| Health Hero Network, Inc, a Corporation,   |          |                    |                    |                             |                    |
| (Name of Assignee) (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)   |          |                    |                    |                             |                    |
| of California,   |          |                    |                    |                             |                    |
| states that it is:   |          |                    |                    |                             |                    |
| 1. 🛮 the assignee of the entire right, title and interest; or  |          |                    |                    |                             |                    |
| 2. an assignee of less than the entire right, title and interest.  The extent (by percentage) of its ownership interest is   |          |                    |                    |                             |                    |
| The extent (by percentage) of its ownership interest is% in the patent application/patent identified above by virtue of either:  |          |                    |                    |                             |                    |
| A. 🛮 An assignment from the inventor(s) of the patent application/patent identified above. The   |          |                    |                    |                             |                    |
| assignment was recorded in the Patent and Trademark Office at Reel <u>9146</u> , Frame <u>0545</u> , or for which a copy thereof is attached.                                      |          |                    |                    |                             |                    |
| OR Whi   | cn a cop | by thereor is atta | icnea.             |                             |                    |
| B. A chain of title from the inventor(s), of the patent application/patent identified above, to the  |          |                    |                    |                             |                    |
| current assignee as shown below:   |          |                    |                    |                             |                    |
| 1.   | From:    |                    |                    | To:                         |                    |
|  |          |                    |                    | Patent and Trademark        |                    |
| _  | <b></b>  |                    |                    | , or for which a copy the   |                    |
| 2.   | rom:     |                    |                    | To:<br>Patent and Trademark |                    |
|  |          |                    |                    | , or for which a copy the   |                    |
| 3.   | From:    |                    |                    |                             |                    |
|  |          |                    |                    | Patent and Trademark        |                    |
|  |          |                    |                    | , or for which a copy the   |                    |
| 4.   | From:    |                    |                    |                             |                    |
|  |          |                    |                    | Patent and Trademark        |                    |
| <b>—</b>   |          |                    |                    | , or for which a copy the   |                    |
| ☐ Additional documents in the chain of title are listed on a supplemental sheet.   |          |                    |                    |                             |                    |
| $\square$ Copies of assignments or other documents in the chain of title are attached.   |          |                    |                    |                             |                    |
| [NOTE: A separate copy (i.e., the original assignment document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, |          |                    |                    |                             |                    |
|  | if the   | assignment is to   | be recorded in the | records of the PTO. Se      | ee MPEP 302-302.8] |
|  |          |                    |                    |                             |                    |
| The undersigned (whose title is supplied below) is empowered to sign this statement on behalf of assignee.   |          |                    |                    |                             |                    |
|  | (        | 2/18/04<br>Date    |                    | XX                          | ce                 |
|  |          | Date               | <del></del>        | - 0                         | nature             |
|  |          |                    |                    |                             | s, Reg. No. 48,095 |
| Typed or printed name  |          |                    |                    |                             |                    |
|  |          |                    |                    | Т                           | Title              |